

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2012

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 180**, FOOD STAMP REFERENCE AMENDMENTS, by Representative R. Chavez-Houck.

Respectfully,

Allen M. Christensen Committee Chair

Voting: 5-0-0

1 HB0180.SC1.WPD markandrews/MDA PLA/BNC 2/24/12 9:52 am

Bill Number

Action Class

Action Code